## MICHIGAN DEPARTMENT OF COMMUNITY HEALTH BLOOD LEAD ANALYSIS REPORT

## DATA/INFORMATION REQUIRED BY ADMINISTRATIVE RULE # R 325.9082 and R 325.9083

|   | PATIENT INFORMATO be completed by Parent/Gu |                      |                    |                                       |
|---|---|----------------------|--------------------|---------------------------------------|
|   | PLEASE PRIN                                 |                      |                    |                                       |
|   |   |                      |                    |                                       |
| ast Name                                    | First Name                                  |                      |                    | Middle Initial                        |
|   |   |                      |                    |                                       |
| ddress — No PO Boxes, please                | Apt. #                                      | City                 | <u>MI</u><br>State | Zip                                   |
| duress — No 1 O Boxes, please               | тρι. π                                      | Oity                 | Oldio              | <b>-</b> ip                           |
| ( )   |   |                      |                    |                                       |
| rea Code and Phone Number                   | Birthdate (month/day/                       | /year) Paren         | /Guardian Nam      | e (please print)                      |
| ace (Check all that apply):                 | Sex:  | If Patient is an     | adult (> 16 years  | s):                                   |
| ☐ American Indian or Alaskan Native         | □ Male                                      | FIn                  |                    |                                       |
| ☐ Asian                                     | ☐ Female                                    | Employer:            |                    |                                       |
| ☐ Black or African American                 | Frankling Organization                      | Social Security      | #:                 |                                       |
| □ Native Hawaiian or Other Pacific Islander | Funding Sources:                            | ^                    |                    |                                       |
| ☐ White ☐ Hispanic or Latino                | ☐ Self Pay/Insurand☐ Medicaid               | Le .                 |                    |                                       |
| ☐ Middle Eastern or Arabic                  | ID# (Medicaid only)                         | :                    |                    |                                       |
|   |   |                      |                    |                                       |
| Clinic, Hospital or Agency Name             | <del></del>                                 | Physician name       |                    |                                       |
|   |   |                      |                    |                                       |
| Mailing Address                             | City  |                      | State              | Zip                                   |
|   |   |                      |                    |                                       |
| Area Code and Phone Number                  | Fax Number                                  |                      |                    |                                       |
|   |   |                      |                    | · · · · · · · · · · · · · · · · · · · |
|   | SPECIMEN COLLECTION                         | INFORMATION          |                    |                                       |
|   | To be completed by person wh                |                      |                    |                                       |
|   | Source of Specimer                          | n □ Capillary        | □ Venous           | ☐ Filter Paper                        |
| Specimen Collection Date                    |   |                      |                    |                                       |
|   |   |                      |                    |                                       |
|   | LABORATORY INFO                             |                      |                    |                                       |
|   | To be completed by testing                  | ng laboratory        |                    |                                       |
|   |   |                      |                    |                                       |
| Laboratory Name                             | <del></del>                                 | Specimen ID Numbe    | ·                  |                                       |
| Laboratory Marine                           |   | Specimen io Numbe    | ı                  |                                       |
| Avec Code and Street Number                 |   | Analysis Data        |                    |                                       |
| Area Code and Phone Number                  |   | Analysis Date        |                    |                                       |
| BLOOD LEAD LEVEL in Micrograms of           | er Deciliter                                | (round to negreet wh | ole number ole     | 360)                                  |
| BLOOD LEAD LEVEL in Micrograms pe           | er Deciliter                                | (round to nearest wh | ole number, plea   | ase)                                  |

MDCH - Childhood Lead Poisoning Prevention Project, 3423 N. MLK Jr. Blvd., PO Box 30195, Lansing, MI 48909 DCH-0395 (March 2004) Authority: Act 368, PA 1978